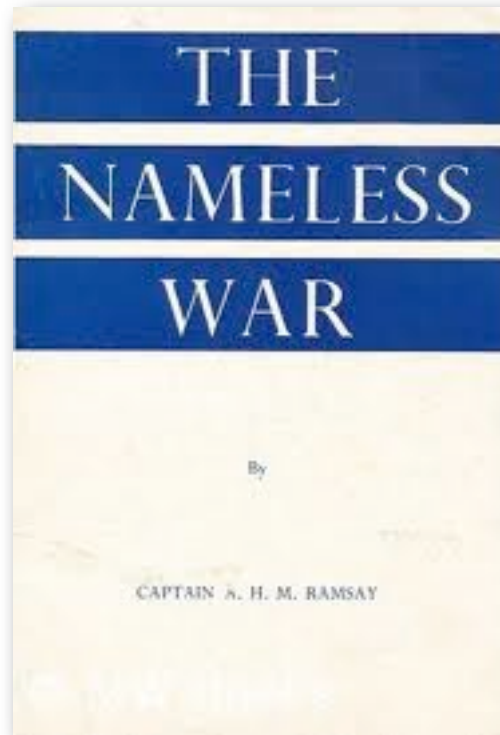


THE NAMELESS WAR

Chapters 3 & 4



by Captain Achibald. H. Maule Ramsay

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THE AUTHOR: Captain Archibald Maule Ramsay was educated at Eton and the Royal Military College, Sandhurst, and served with the 2nd Battalion Coldstream Guards in the First World War until he was severely wounded in 1916 — thereafter at Regimental H.Q. and the War Office and the British War Mission in Paris until the end of the war.

From 1920 he became a Member of H.M. Scottish Bodyguard.

In 1931 he was elected a Member of Parliament for Midlothian and Peeblesshire.

Arrested under **Regulation 18b** on the 23rd May, 1940, he was detained, without charge or trial, in a cell in Brixton Prison until the 26th September, 1944. On the following morning he resumed his seat in the House of Commons and remained there until the end of that Parliament in 1945.

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THE RUSSIAN REVOLUTION

Monsieur François Coty, the celebrated scent manufacturer, wrote in *Figaro* on 20th February, 1932;

“The subsidies granted to the Nihilists at this period (1905-1917) by Jacob Schiff, of Kuhn Loeb and Co., New York, were no longer acts of isolated generosity. A veritable Russian terrorist organization had been set up at his expense. It covered Russia with its emissaries.”

This creation of terrorist formations by Jews within a country marked down for revolution, whether they be called Nihilists or as in France in 1789, “*Sacred Bands*,” or “*Marseillais*”; or “*Operatives*,” as in the Britain of Charles I, now stands revealed as standard technique. Jacob Schiff also financed Japan in her war against Russia 1904-5, as we learn from the *Jewish Encyclopedia*.

This war was immediately followed by an attempt at revolution on a considerable scale in Russia, which, however, proved abortive. The next attempt, during the Great War, met with complete success.

On the 3rd January, 1906, the Russian Foreign Minister supplied to Emperor Nicholas II a report on this revolutionary outbreak, which, as revealed in the American Hebrew of July 13th, 1918, contained the following passages;

“The events which took place in Russia in 1905 ... plainly indicate that the revolutionary movement ... has a definite international character ... the revolutionaries possess great quantities of arms imported from abroad and very considerable financial means ... one is bound to conclude that there are foreign capitalists’ organizations interested in supporting our revolutionary movement. If we add to the above that, as has been proved beyond any doubt, a very considerable part is played by Jews ... as ring-leaders in other organizations as well as their own ... always the most bellicose element of the revolution ... we may feel entitled to assume that the above-mentioned foreign support of the Russian revolutionary movement comes from Jewish capitalist circles.” [Jews should be read as International Zionists, Ed.]

The assumption in the foregoing report was indeed well justified. It was to be confirmed by an even more important official document penned at the height of the revolution itself, in 1918, by Mr Oudendyke, the representative of the

Netherlands Government in St. Petersburg, who was in charge of British interests in Russia after the liquidation of our Embassy by the bolsheviks.

So important indeed was this report of Mr. Oudendyke's held to be by Mr. Balfour, to whom it was addressed, that it was set out in a British government white paper on bolshevism issued in April 1919. (Russia No. 1.) In it I have read the following passage;

"I consider that the immediate suppression of bolshevism is the greatest issue now before the world, not even excluding the war which is still raging, and unless bolshevism is nipped in the bud immediately it is bound to spread in one form or another over Europe, and the whole world, as it is organized and worked by Jews, who have no nationality, and whose one object is to destroy for their own ends the existing order of things."

A still clearer light is thrown on these happenings by an article written on 12th April, 1919, in a paper called ***The Communist***, at Kharkov, by one M. Cohen;

"The great Russian revolution was indeed accomplished by the hands of Jews. There are no Jews in the ranks of the Red Army as far as privates are concerned, but in the Committees, and in the Soviet organization as Commissars, the Jews are gallantly leading the masses. The symbol of Jewry has become the symbol of the Russian proletariat, which can be seen in the fact of the adoption of the five-pointed star, which in former times was the symbol of Zionism and Jewry."

Mr. Fahey, in his important and authenticated work, ***The Rulers of Russia***, is more specific, stating that in 1917 of the 52 persons who took over the direction in Russia, all but Lenin were Jews.

So thorough was the mass liquidation of all but hewers of wood and drawers of water in Russia, that this Jewish grip remained unaltered. Dr. Fahey tells us that in 1935 the Central Executive of the Third international, which ruled Russia *"consisted of 59 men, of which 56 were Jews. The other three, including Stalin, were married to Jewesses. Of 17 principal Soviet ambassadors, 4 were Jews."* (***Rulers of Russia***, pages 8 and 9.)

The Rev. George Simons, who was Superintendent of the Methodist Episcopal Church in St. Petersburg from 1907 to October 1918, appeared before a Committee of the United States Senate on the 12th February, 1919, and gave them a report of his personal knowledge of the happenings in Russia up to the time he left. Dr. Fahey quotes him as saying during this evidence;

"In December, 1918, out of 388 members of the revolutionary government, only 16 happened to be real Russians; all the rest were Jews with the exception of one U.S. Negro. Two hundred and sixty-five of the Jews come from the Lower East Side of New York."

Such has been the condition of affairs in the U.S.S.R. from that day to this.

Though a number of Jews were liquidated in the so-called “*Moscow Purge*,” this affected the situation in no way. It merely signified that one Jewish faction had triumphed over, and liquidated, another. There has never been anything in the nature of a Gentile revolt against the Jewish domination.

The fact that some Jews were liquidated by winning factions behind the iron curtain could be used to deceive the world outside into thinking that this was the result of an anti-semitic revolt, and from time to time a hoax of this kind has been systematically propagated.

As world opinion gradually turned hostile to the U.S.S.R. important Jews began to fear, that this feeling, combined with a gradual realization that bolshevism is Jewish, might have unpleasant reactions for them. About 1945, therefore, a further powerful campaign was organized from influential Jewish circles, notably in the U.S.A., to put out the story once again that Russia had turned on the Jews. They evidently failed, however, to advise their lesser brethren of this move; and indignant and informed denials were soon forthcoming. A journal called *Bulletin*, the organ of the *Glasgow Discussion Group*, wrote in June 1945;

“Such rubbish as is now being spread as to the growth of anti-Semitism in Russia is nothing but malicious lies and pure invention.”

On 1st February, 1949, the Daily Worker carried an article in which a Mr. Parker gave a few names and figures of Jews in high office in the U.S.S.R., from which he had evidently recently returned, for he wrote;

“I never heard a breath of criticism over this state of affairs,” and stated later in the same article *“anti-Semitism would render a Soviet official liable to prosecution in the same way that a private citizen may be brought before the courts for anti-Semitism.”*

On the 10th November, 1949, the *Daily Worker*, that constant and burning champion of the Jews, printed an article by Mr D. Kartun, entitled “*Stamping Out Anti-Semitism*,” which shows the complete Jewish control behind the iron curtain when he writes;

“In Poland and the other people’s democracies anti-Semitism in word or deed is most heavily punished.”

Between 1945 and 1949 the propaganda to convince Gentiles outside the iron curtain, that within that area anti-Semitism was rampant, and the Jews driven from high office everywhere was energetically pursued. It began to be believed by quite a number of people, who would have known better; so much so, that in

the autumn of the latter year I thought it worth while to get out a list showing the number of vital positions held by Jews behind the iron curtain. Here is an extract from those lists.

U.S.S.R.:

| | |
|--|---------------------|
| Premier — Stalin | Married to a Jewess |
| Vice-Premier — Kaganovitch | Jew |
| Ministry of State Control — Mekhlis | Jew |
| Military & Naval Construction — Ginsburg | Jew |
| Minister Cominform Organ — Yudin | Jew |
| Chief Publicist Abroad for U.S.S.R. — Ilya Eherenburg | Jew |
| Ministry of Building Enterprises Machinery — Yudin | Jew |
| Foreign Minister — Molotoff | Married to a Jewess |

POLAND:

| | |
|---|-----|
| Virtual Ruler — Jacob Bergman | Jew |
| Public Prosecutor — T. Cyprian | Jew |
| O.C. Youth Movements — Dr. Braniewsky | Jew |

HUNGARY:

| | |
|--------------------------------------|-----|
| Virtual Ruler — Mathias Rakosi | Jew |
|--------------------------------------|-----|

ROUMANIA:

| | |
|-----------------------------------|--|
| Virtual Ruler — Anna Pauker | Jewess (Since removed for “deviationism” but replaced by another Jew.) |
|-----------------------------------|--|

YUGOSLAVIA:

| | |
|-------------------------------------|-----|
| Virtual Ruler — Moishe Pyjede | Jew |
|-------------------------------------|-----|

In May 1949, the ***Daily Worker***, which is, of course, consistently and ardently pro-Jewish, printed an article by Mr A. Rothstein praising the U.S.S.R. to the skies; and about [41] the same time another article on similar lines about the paradise behind the iron curtain by Mr Sam Aronvitch.

On the 10th November the same paper printed an article in which D. Kartun, writing of the “*People’s Democracies*” and the stamping out of anti- Semitism there, wrote;

“No one could dream of making an anti-semitic speech or writing an anti-semitic article in any of these countries. If they did their jail sentence would be both immediate and lengthy.”

In the last few years we have been supplied with further dramatic proof of the vital inter-relation between Jews and the U.S.S.R. From the Canadian spy trials, which focused the spotlight on atom spying for the U.S.S.R., with the conviction and imprisonment of Frank Rosenberg (alias Rose), the Canadian Jew Communist Member of Parliament, and several Jews, to the conviction and imprisonment of many others of the same gang in Britain and the U.S.A., including Fuchs, Professor Weinbaum, Judith Coplon, Harry Gold, David Greenglass, Julius Rosenberg, Miriam Moskewitz, Abraham Brothanz, and Raymond Boyer, who, though a Gentile by birth, married a Jewess and, I believe, adopted the Jewish creed on that occasion.

Finally, we had the flight to the U.S.S.R. with atom secrets also of the Jew Professor Pontecorvo, who had been working in close association with Fuchs.

No doubt we shall continue to be regaled with plausible stories proving that Russia has gone anti-semitic; but it is not hard to realise that such a Jewish grip backed by the most elaborate spy and liquidation squads known to man, would cause a convulsion which would shake the world before its grip could be broken.

DEVELOPMENT OF REVOLUTIONARY TECHNIQUE

Four revolutions in history merit our special attention. The study and comparison of the methods employed therein will reveal on the one hand a basic similarity between them: and on the other an interesting advance in technique, with each succeeding upheaval.

It is as if we studied the various stages in the evolution of the modern rifle from the original old "*brown Bess*."

The revolutions in question are firstly the **Cromwellian**, secondly the **French**, thirdly the **Russian**, and lastly the **Spanish** revolution of 1936. All four can be proved to have been the work of international Jewry. The first three succeeded, and secured the murder of the reigning monarch and the liquidation of his supporters.

In each case Jewish finance, and underground intrigue, are clearly traceable; and the earliest measures passed by the revolutionaries have been "*emancipation*" for the Jews.

Cromwell was financed by various Jews, notably Manasseh Ben Israel and Carvajal "*the Great Jew*," contractor to his army.

On this occasion Jewish influence remained financial and commercial, while the propaganda weapons and medium were semi-religious, all the Cromwellians being soaked in Old Testament Judaism; some, such as General Harrison, even carried their Judaism to the length of advocating the adoption of the Mosaic Law as the law of England, and the substitution of Saturday as the Sabbath in place of the Christian Sunday.

We are all familiar with the absurd Old Testament passages which the Roundhead rank and file adopted as names, such as Sergeant Obadiah, "*Bind their Kings in chains and their nobles in fetters of iron.*"

The Cromwellian revolution was short-lived. The work of destruction had not been sufficiently thorough to frustrate counter-revolution, and restoration of the old regime.

A second revolution, the so-called "*Glorious Revolution*" of 1689, was necessary. This again was financed by Jews, notably Solomon Medina, Suasso, Moses Machado and others.

By the French revolution of 1789 the technique had been notably improved. Secret societies had been developed throughout France on a grand scale in the preceding years. The plans for the liquidation of the former regime are by this time far more drastic. The judicial murder of a kindly and well intentioned King and a few nobles is replaced by mass murders in prisons and in private houses of the whole of the nobility, clergy, gentry and bourgeoisie, regardless of sex.

The Cromwellian damage and desecration of a few churches by their temporary use as stables is developed into a general wrecking of Christian churches, or their conversion into public lavatories, brothels, and markets; and the banning of the practice of the Christian religion and even the ringing of church bells.

Civil war is not allowed to develop. The army is side-tracked, and kept apart from its King by his seizure at an early stage. So powerful is the unseen control by 1789 that apparently, the dregs of the French population victoriously liquidate all their natural leaders, in itself a most unnatural and suspicious phenomenon.

More suspicious still is the sudden appearance of strong bands of armed hooligans, who march on Paris from Lyons and Marseilles; and are recorded as being obviously foreigners. Here we have the first formations of alien mercenary and criminal elements, forcing revolutions upon a country not their own, which were to have their finished and expanded prototype in the International Brigades, which attempted to force Marxism on Spain 150 years later.

England in the 17th century had not been dismembered and hideously remoulded on alien lines; but all familiar land marks in 18th century France were destroyed. The splendid and historic names and titles of counties, departments and families were scrapped, and France divided into numbered squares occupied merely by "citizens." Even the months of the calendar were changed. The national flag of France with its lilies and its glories was banned.

Instead the French received the Tricolour, badge of murder and rapine. Here, however, the planners made a mistake.

The tricolour might not be the honoured and famous flag of France. It might be dripping with the blood of massacre, regicide and villainy. It might be stinking with the slime of the Jewish criminals who designed and foisted it upon the French people; but it was proclaimed the national flag, and the national flag it became; and with the national flag came the national army, and a national leader, Napoleon. It was not long before this great Frenchman ran up against the secret powers, who up till then controlled the armies of France. They had planned to use these armies to revolutionise all European states, one after another; to overthrow all leadership, and establish rule of the mob, apparently, in reality of course their own.

Just in this manner do the Jews today plan to use the Red Army. Such a policy directed by aliens of this type could not long continue once a national army had thrown up a real national leader; their outlook and policy must inevitably be poles apart. It was not long before the First Consul challenged and overthrew these aliens and their puppets.

By the year 1804 Napoleon had come to recognise the Jew and his plans as a menace to France and all that the revolution had swept away he systematically restored. From this time onwards Jewish money financed every coalition against him; and Jews today boast that it was Rothschild rather than Wellington who defeated Napoleon. Knowing these things, Hitler, on his occupation of Paris, immediately ordered a permanent guard of honour to be mounted over Napoleon's tomb at the Invalides; and had the body of L'Aiglon (Napoleon's son by Maria Louisa) brought from Austria, and buried at last in his proper place at the side of his father.

When we come to examine the Russian revolution we find that the technique is still bolder and far more drastic. On this occasion no national flag, army, or anthem is permitted. After the dregs of the community have apparently accomplished the impossible, and liquidated every other class down to and including the kulak (a man with three cows), they are herded into a polygot force called the Red Army; over them waves an international red flag, not a Russian flag; their anthem is the Internationale.

The technique of revolution in Russia was so perfected that to this day it has secured the Jewish regime established there against all counter strokes.

The next revolution to merit our attention is the one that broke out in Spain in 1936. Fortunately for Europe, it was frustrated by General Franco and a number of gallant men, who instantly took the field in opposition to the revolutionary forces, and succeeded in a long struggle in crushing them.

This achievement is all the more remarkable in view of the latest development in revolutionary organisation, which was then revealed in the shape of the International Brigades. These International Brigades, besides representing the very latest novelty in revolutionary technique, were a remarkable production. They were recruited from criminals, adventurers and dupes, mostly communists, from 52 different countries, mysteriously transported and assembled in formations in Spain within a few weeks of the outbreak of disorder, uniformed in a garb closely related to our battle dress, and armed with weapons bearing the Jewish five-pointed star. This star and the Seal of Solomon were upon the signet rings of N.C.O.s and Officers in this communist horde of ill-disciplined ruffians. I have seen them myself in wear.

By October 1936 these International Brigades were already assembled in Spain in considerable numbers. Undisciplined and blackguardly though they were, the mere fact of a large and well-armed political army, intervening suddenly on one

side in the early stages of a civil war, might reasonably have been counted upon to achieve a decision before the patriotic and decent element in the country could have time to create an adequate fighting machine.

Though the British public were kept in total ignorance as to the true significance of what was taking place in Spain two countries in Europe were alive to the situation. Germany and Italy had each in their turn experienced the throes of communist revolution, and emerged victorious over this foulest of earthly plagues. They knew who had financed and organised the International Brigades; and with what fell purpose Barcelona had been declared in October 1936 the Capital of the Soviet States of Western Europe. At the critical moment they intervened in just sufficient strength to counter the International Brigade, and enable the Spanish people to organise their own army, which, in due course, easily settled the matter. Settled the matter, that is to say, as far as Spain was concerned. There was, however, another settlement to come. International Jewry had been seriously thwarted. They would not rest henceforward until they could have their revenge; until they could by hook or crook turn the guns of the rest of the world against these two States, which in addition to thwarting their designs in Spain were in the process of placing Europe upon a system independent of gold and usury, which, if permitted to develop, would break the Jewish power for ever.
