

Our Seditious Cartoon Book



by

Arnold Leese

1939



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TRANSCRIPT

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MY THOLITHITOR SHALL HEAR
ABOUT THITH!

*My solicitor (attorney) shall hear about this!

Originally this booklet of Arnold Leese's pre-war series of anti-Jewish cartoons was published by Arnold Leese in 1948. This booklet did not include all the images used in the pre-war editions of "*The Fascist*".

King Edward the First



He expelled the Jews in 1290.
Our best and most British Monarch.

In 1290, **King Edward I** issued an edict expelling all Jews from England. Between sixteen and seventeen thousand Jews had to leave. The expulsion edict remained in force for the rest of the Middle Ages. This expulsion Edict was prompted by a variety of reasons with jewish usury being one of the main ones.

The laws against usury before the arrival of **William the Conqueror** in 1066 were very strict. In 899 **King Alfred** (871-99) directed that the property of usurers be forfeited, while in 1050 **Edward the Confessor** (1042-66) decreed not only forfeiture, but that a usurer be declared an outlaw and banished for life.

These wise laws were abandoned when the **Normans** defeated the English at Hastings on **October 14th 1066**. **William I** (1066-87) was accompanied by a party of Jewish settlers, who had been resident in Rouen, Normandy, since Roman times. Circumstantial evidence indicates that these Jews had provided financial support for William's military campaign in return for the right to practise usury in England under royal protection.

It was, however, William's son **Rufus** (1087-1100) who actively permitted these Jews to engage in lending money at interest - a venture in which he initially took a 50 per cent share of the profits. In order to pay the interest on loans advanced to the Crown, Rufus was obliged to tax the populace, which engendered much resentment towards him.

...

Those Jews not involved in the money-lending racket traded in corn and wool or dealt in trinkets, cheap jewellery and useless junk. Although it was forbidden by statute, many of them engaged in coin-clipping, that is filing and clipping the edges of coins and putting them back into circulation as clipped coins. The filings and clippings were then melted into bullion. A similar fraud they perpetrated was the plating of tin with silver and then selling it as silver-plate.

Incensed by alien practice

Another practice which incensed the English merchants was the custom of Jewish traders of selling a whole range of merchandise under one roof. Items such as candles, cloth, iron, leather, silver-ware which were

normally sold in separate shops, were all disposed of in a bazaar type operation. The greed of these traders caused both anger and impoverishment amongst the merchant class and undermined the guilds.

The moneylenders charged princes and other noblemen interest rates of at least 33 per cent per annum on lands which they had mortgaged. The working class, who pledged their tools of trade or chattels, were expected to pay rates of up to 300 per cent per annum. Not unexpectedly, within two generations one quarter of all English lands were in the ownership of Jewish usurers.

The allegations of ritual murder of pre-adolescent Christian boys around the time of the Jewish Passover, or Pesach, added greatly to the general clamour that all Jews should be removed from England.

Finally, in 1290 on July 18th a statute was passed by **King Edward I** (1272-1307) and the House of Commons compelling all Jews to leave England for ever by November 1st of that year. Any Jews who remained in the kingdom after that date were liable to be executed.

The announcement of the expulsion was greeted with great joy and jubilation throughout the land. Unlike with the modern practice of ethnic cleansing, the Jews after paying a tax of 1/15th of the value of their moveables and 1/10th of their specie were permitted to leave with all their goods and chattels.

Oliver Cromwell permitted Jews to return to England in 1657, over 360 years after their banishment by Edward I.

Source: Stephen Mitford Goodson

[http://globalfire.tv/nj/09en/history/money_medieval_england.htm]

Assimilation



“Don’t he take after his mother, my Lord?”

This image was first used as the front page illustration of the September 1937 “*The Fascist*” issue number 100. This edition of the IFL newspaper was largely dedicated to attacking the British aristocracy and the numbers of titled gentry who were marrying wealthy Jewish women.



ASSIMILATION: “We dogs let our dogs do that.”

A newly married couple, a Jewess and a Gentile, exiting the Registry Office is mocked by the dog owner for race mixing.



“It comes thith, Mithter Editor, you cut out the
WORD, or we cut out the Ads, get me?

[The word “Jew” must not be mentioned in Newspaper
reports of crime and fraud.]



“Yeth, we have no Oil”.

[There is lots of Oil in Palestine, but it must not be tapped until
the Jews get possession of the country.]

A Holiday Snap



Shocking Case of Anti-Semitism at Margate.

This image was featured in the August 1936 “*The Fascist*” issue 87. Not all the cartoons carried a serious political message or comment. This was one of several intended purely for the amusement of the average *IFL* newspaper reader. A starfish shaped like a swastika outrages Jewish holiday makers on the beach at Margate.



“We want only your native justice that our fathers taught us to trust.”

Image attacking the transfer of Arab lands in Palestine to Zionist settlers. Palestine was governed under a British mandate after the defeat of the Turkish Empire in the First World War. Leese and others argued that the **Balfour Declaration** and the creation of a Jewish/Zionist enclave in Palestine was a betrayal of the promised freedom by the British to those Arabs who had fought under British command against the Turks.

The Cheque Mates



This cartoon portrays a Jew playing chess with the devil as well matched equals. Note the pieces are presented as various people that symbolize how they are used as "*pawns*" in reals life.



“Tell the Preth* I’m here to make an all-British Film.”

*[Press]



A Jew called Haber directed the first gas attack:
Jews now direct their poison-gas attack through
the Press.

In this cartoon poison gas both literally, as created by the Jewish chemist Haber, and in the form of the “*poisonous gas*” that Jewish media propaganda releases are criticized.

Fritz Haber (9 December 1868 – 29 January 1934) was a German chemist of Jewish origin who received the Nobel Prize in Chemistry in 1918 for his invention of the Haber-Bosch process, the method used in industry to synthesize ammonia from nitrogen and hydrogen gases. This invention is of importance for the large-scale synthesis of fertilizers and explosives.

Haber is also considered the “*father of chemical warfare*” for his years of pioneering work developing and weaponizing chlorine and other poisonous gases during World War I, especially his actions during the **Second Battle of Ypres**.

He was promoted to the rank of captain and made head of the Chemistry Section in the Ministry of War soon after the war began. In addition to leading the teams developing chlorine gas and other deadly gases for use in trench warfare, Haber was on hand personally when it was first released by the German military at the Second Battle of Ypres (22 April to 25 May 1915) in Belgium. Haber also helped to develop gas masks with adsorbent filters which could protect against such weapons.

A Study in Democracy VESTMINSTER, 1945



PRESS EXTRACT: “The new Parliament will continue very much on the lines of the last one.”

This image depicting the three major Westminster political parties (Labour, Conservative and the Liberals) of being boot licking lackeys under total Jewish control originally appeared in the December 1935

“*The Fascist*” issue number 79. Note the tail of the whip forms the pound symbol, representing Jewish “*money power*”.

The Constant Companions



Jewry and Liberalism.

TRUTH



She told the truth about the Jews!

[His Master's Voice; The Judge; "You are a danger to the community, ... err, yes, the community, ... and it is my painful duty..." etc., etc.]

This image was first used in the November 1936 “*The Fascist*” issue 90.



St George, Our Guide!



“Thanks to You I am the Sole Protector of the
Common Wealth.”

[Cromwell allowed the Jews to return to Britain.]

The English Revolution

In the reign of **Charles I**, King of England from 1625 until he was beheaded in 1649, the Jews had already been outlawed from English shores for about 350 years. Driven out of Spain by **Ferdinand** and

Isabella in 1492, many of them swarmed into Holland, where they soon made Amsterdam the financial capital of the world. Meanwhile England, without any Jews, had prospered mightily, had come to be known as “*Merrie England*,” had produced Shakespeare and the Elizabethan Age, and had destroyed the Spanish Armada; and by the time of **Charles the First** was showing signs of that expanding vitality that was to make her the greatest empire-builder in all history.

This caused the **Dutch Jews** to lust for readmission to English soil, inasmuch as no animal makes so desirable a host for parasites as one that is healthy and growing. **Cromwell** came into a collision with the king that developed into a **civil war**.

He required money and all things needful for his army. The Jews agreed to be the suppliers on condition that, should he come out on top, he would have the ban against them lifted.

In a few years the king’s head rolled, and Jews, mostly from Holland, swarmed in. Within two generations, they became the dominant financial power in the land and, as we have already seen, the Bank “*of England*” was set up, which, with its acknowledged privilege of enjoying “*the interest on all moneys which it creates out of nothing*,” became the model for all the central banking systems with which the Western world was gradually saddled.

Source: Chapter 19 of *Which Way Western Man* by William G. Simpson.



“Is that the General news Office? Well, I want some of your best boyth to discover Nazi plots.”

Join Up!

[1938 & 1939]



Get a Move On St George



“*Civilization*” as represented by the bound lady is under imminent threat of destruction by the snake-like Jewish “*monster*”. A tired St. George appears unaware of how dire the situation is.

Arnold Leese



Arnold Spencer Leese (1878 – 18 January 1956) was a veterinarian and British fascist politician. He was the founder of the **Imperial Fascist League** and the London editor of *The Fascist*.^[1] After the Second World War; the duration of which he had been held hostage under **Defence Regulation 18B** by the ruling regime; he led the **National**

Workers Movement and edited the journal ***Gothic Ripples***. Leese was exceptionally Jew-wise and uncovered Jewish supremacist malfeasance in an utterly unflinching manner across the board. His successor was **Colin Jordan** whose lasting legacy was the British Movement.

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Background

Arnold Leese was born in Lytham St Annes, Lancashire, England to a middle class family and was educated at Giggleswick School.

After qualifying as a veterinarian, he moved his practice to British India, where he became an expert on the camel. He worked there for six years before becoming Camel Specialist for the East Africa Protectorate of the British Empire.

He published numerous articles on the camel and its maladies, the first appearing in ***The Journal of Tropical Veterinary Science*** in 1909. He had the honour of a camel parasite being named after him: *Thelazia leesei*.

He joined the Royal Army Veterinary Corps of the British Army at the start of World War I and served on the Western Front and the Middle East. Captain Leese returned to England where he continued his practice, retiring and publishing a book, *The One-Humped Camel in Health and in Disease* (1928), which would remain a standard work in India for fifty years. He retired from his practice of veterinary surgeon in 1928.[2]

Political Fascist

In 1924 he joined the British Fascists[3] and was elected a councillor in Stamford, Lincolnshire that year, along with fellow fascist Henry Simpson. In his autobiography, Leese wrote “*We were the first constitutionally elected Fascists in England*”.



[Image] **Imperial Fascist League** with Arnold Leese, front, center.

By 1926, having become disillusioned with the British Fascists, Leese became a founding member of the **Fascist League**.^[4] It was during this time when he met H. H. Beamish who introduced him to the ***Protocols of the Elders of Zion*** which placed Leese on the path of opposing Jewish world power.

In November 1928 he joined the **Imperial Fascist League** and in 1930 became the League's leader. By 1933, the League had been eclipsed and overtaken by Oswald Mosley and the **British Union of Fascists**. He greatly resented Mosley and dubbed him a “*kosher fascist*”. Leese utilised materials distributed by the ***Welt-Dienst (World-Service)*** news service headed by Ulrich Fleischhauer in Germany.

Prison and internment

Leese's opposition to Jewish supremacy earned him a prison sentence in 1936 when he was indicted along with fellow IFL member Walter Whitehead on six counts relating to two articles published in the July issue of ***The Fascist*** (the IFL newspaper) entitled “***Jewish Ritual Murder***,” which later appeared as a pamphlet. [1] He was convicted and was jailed for six months in lieu of a fine for causing a public mischief. On his release he edited another pamphlet entitled, “***My Irrelevant Trial***.”

He was one of the last leaders of the fascist movement to be interned in the United Kingdom at the beginning of World War II under the **Defence Regulation 18B**.

Post-war activities

Released on conditions in December 1943 because of ill health, Leese again returned to prison in 1947 for six months for his part in aiding an attempt by imprisoned Dutch members of the Waffen SS to escape to Argentina.

After the war, Leese formed the **National Workers Movement** and published his own magazine, ***Gothic Ripples***, which was largely concerned with attacking the Jews. A mentor of the young **Colin Jordan**, Leese left Jordan his Holland Park house (74 Princedale Road, London W11) upon his death (although his widow retained the use of it (*usufruit*) as a sanctuary), which, known for a short spell as Arnold Leese House, 74 Princedale Road, would become Jordan's base of operations.

In 1951, he published his autobiography ***Out of Step: Events in the Two Lives of an Anti-Jewish Camel Doctor***.

Published works

Books

- *My Irrelevant Defence: Meditations Inside Gaol and Out on Jewish Ritual Murder* text (1938)
- *Jewish Press-Control* (1939)
- *The Jewish War For Survival* (1945)
- *The Great Jewish Masque — Or The Ass In The Lion's Skin*
- *Our Jewish Aristocracy* (March 1949)

Pamphlets

- *Devilry in the Holy Land* (1938)
- *Bolshevism is Jewish!* (1939) [2]
- *The Legalised Cruelty of Shechita: The Jewish Method of Cattle-Slaughter* (ca. 1939) [3]

- *Gentile Folly: The Rothschilds* (1940)
- *Our Seditious Cartoon Book*, Carmac Press, (1946)
- *Racial Inequality In Europe* (1947) [4]
- *The Era of World Ruin!*

Notes

1. *Under Cover*, p. 192, by John Roy Carlson, (1943)
2. *Fascism in Britain: from Oswald Mosley's Blackshirts to the National Front*, by Richard C. Thurlow, page 47
3. *British Fascism: Essays on the Radical Right in inter-war Britain*, by Kenneth Lunn and Richard C. Thurlow, page 57
4. *British Fascism: Essays on the Radical Right in inter-war Britain*, by Kenneth Lunn and Richard C. Thurlow, page 57

See also

- Lineage of British Nationalist organizations and individuals
- *Rex v. Leese*

External links (see link below)

- Arnold Leese's works online
- Arnold Leese at Nationalist Library
- Arnold Spencer Leese: Co-founder of the Imperial Fascist League
- The Political Cartoons Used To Illustrate the Publications of Arnold Leese at Northland Forum

[SOURCE: http://en.metapedia.org/wiki/Arnold_Leese]

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Knowledge is Power in Our Struggle for Racial Survival

(Information that should be shared with as many of our people as possible — do your part to counter Jewish control of the mainstream media — pass it on and spread the word) ... Val Koinen at [KOINEN'S CORNER](#)

Note: This document (and possible updates) is available at:

<https://katana17.wordpress.com/2015/06/08/our-seditious-cartoon-book/>

and many others at, ...

<https://katana17.wordpress.com/>