

# THE MYTH OF GERMAN VILLAINY

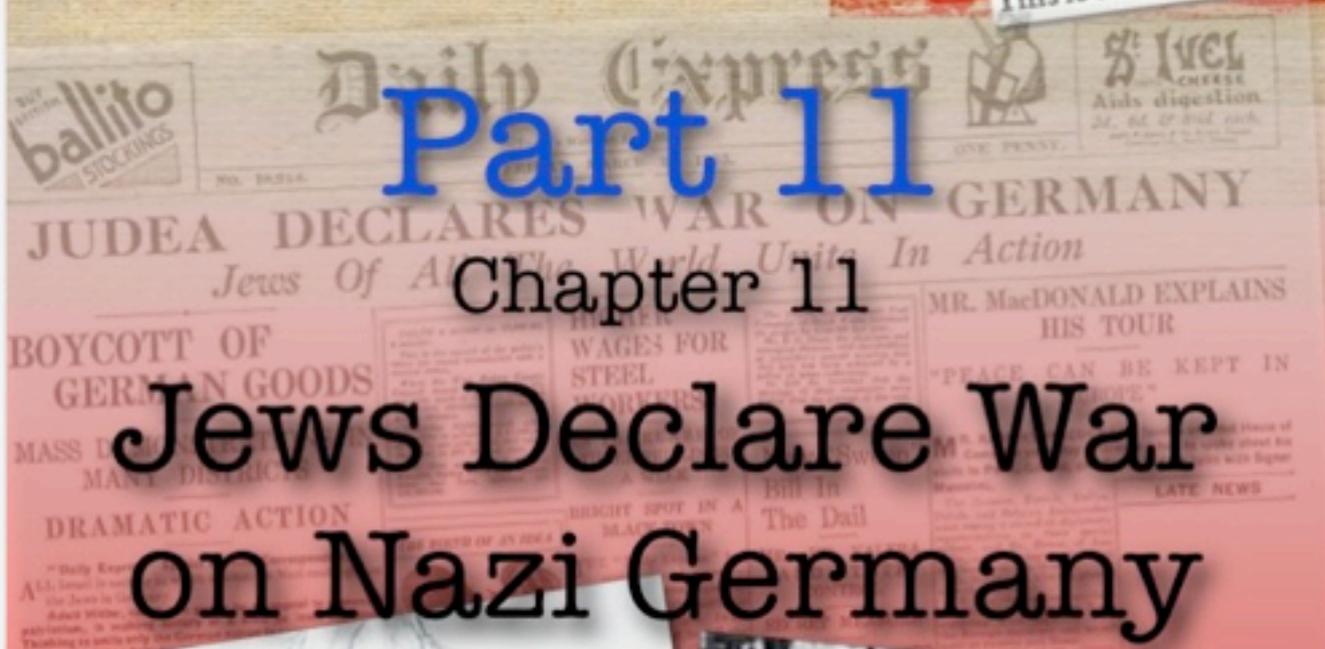
by BENTON L. BRADBERRY



## Part 11

### Chapter 11

# Jews Declare War on Nazi Germany



# Part 11

[Benton Bradberry's 2012 book, "*The Myth of German Villainy*" is a superb, must-read, revisionist look at how the German people have been systematically, relentlessly and most importantly, unjustly vilified as the arch criminal of the 20th century. Bradberry sets out, coolly and calmly as befits a former US-Navy officer and pilot, to show why and how the German people have been falsely accused of massive crimes and that their chief accuser and tormenter, organized jewry is in fact the real party guilty of monstrous crimes against Germans and the rest of the world.

In **Part 11**, the reaction from organized jewry to Hitler's and his NSDAP's rise to power is described. Organized jewry declares "war" on Germany and launch economic boycotts from 1933 onwards, based on the alleged persecution of jews.

Germany as a whole and its leadership in particular, is demonized and mocked throughout the world via the jewish dominated media:

*"The Jews do not fight their wars with armies of armed men, at least, not armies of armed Jewish men. The Jews control the news media, as well as banking and finance throughout Europe and America, and they fight their wars with propaganda and with their control of capital. They organize boycotts to destroy businesses in their target country; they undermine the economy of the target country through financial manipulation and by cutting off lending which no economy can do without, and they mold and inflame world opinion with manufactured news and propaganda to turn public opinion completely against the target country. Through their control of politicians they manage to pit nations against each other, then use other people's armies to fight their battles."*

In New York an anti-German rally in Madison Square Garden is held, drawing 40,000 people.

*"It could be said that the March 24, 1933 Jewish declaration of war on Germany, followed by the International Jewish Boycott Conference of July, 1933, was the real beginning of World War Two."*

These actions helped to make the Germans more determined to break the Jewish hold on German institutions and to encourage Jews to emigrate —

KATANA.]

# The Myth of German Villainy

Benton L. Bradberry

2012

## Front and Back Cover Text

Neither Kaiser Wilhelm nor Adolf Hitler wanted war. Both WWI and WWII were thrust upon Germany by the Allied powers. Germany's great sin was emerging too late as a consolidated nation-state and upsetting the long established balance of power scheme in Europe. The already established great powers, Britain, France and Russia, joined together in 1914 to destroy this new rival. When Germany rose phoenix-like from the ashes of WWI to again become a great power, they finished the job with World War II. The deliberate destruction of Germany during the Second World War can only be compared to the Roman destruction of ancient Carthage, and it was done for the same reason — to destroy a commercial rival. The “*official*” history of World Wars I & II, the story we learned in school, is a myth.

As the title “*The Myth of German Villainy*” indicates, this book is about the mischaracterization of Germany as history's ultimate “*villain*“. The “*official*” story of Western Civilization in the twentieth century casts Germany as the disturber of the peace in Europe, and the cause of both World War I and World War II, though the facts don't bear that out.

During both wars, fantastic atrocity stories were invented by Allied propaganda to create hatred of the German people for the purpose of bringing public opinion around to support the wars. The “*Holocaust*” propaganda which emerged after World War II further solidified this image of Germany as history's ultimate villain. But how true is this “*official*” story? Was Germany really history's ultimate villain? In this book, the author paints a different picture. He explains that Germany was not the perpetrator of World War I nor World War II, but instead, was the victim of Allied aggression in both wars. The instability wrought by World War I made the 1917 Bolshevik Revolution in Russia possible, which brought world Communism into existence. Hitler and Germany recognized world Communism, with its base in the Soviet Union, as an existential threat to Western, Christian Civilization, and he dedicated

himself and Germany to a death struggle against it. Far from being the disturber of European peace, Germany served as a bulwark which prevented Communist revolution from sweeping over Europe. The pity was that the United States and Britain did not see Communist Russia in the same light, ultimately with disastrous consequences for Western Civilization. The author believes that Britain and the United States joined the wrong side in the war.

## About the Author

**Benton L. Bradberry** served as an officer and aviator in the U.S. Navy from 1955 to 1977, from near the beginning of the Cold War to near its end. His generation was inundated with anti-German propaganda and “*Holocaust*” lore. Then, in his role as a naval officer and pilot, he was immersed in anti-Communist propaganda and the war psychosis of the Cold War era. He has had a life-long fascination with the history of this period and has read deeply into all aspects of it. He also saw much of Europe during his Navy years and has travelled widely in Europe since. A natural skeptic, he long ago began to doubt that the “*propaganda*” told the whole story. He has spent years researching “*the other side of the story*” and has now written a book about it. The author is a graduate of the Naval Post Graduate School in Monterey, California with a degree in Political Science and International Relations.

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# Chapter 11

## Jews Declare War on Nazi Germany

Hitler's election as Chancellor in January, 1933 set off alarm bells throughout International Jewry because he threatened to end the predominating Jewish influence in German affairs.

The Jewish Diaspora, then as now, formed the world's most powerful trading and political bloc. They control, and controlled then, the international press and therefore public opinion, and they control banking and finance, and therefore industry. They provide most of the money with which politicians get elected, and they therefore control the politicians, and by controlling the politicians, they control governments. Hitler's election meant interruption of and interference with the world's commercial and political system which World Jewry dominated. When Hitler and the National Socialists came to power in Germany, the Jews were in complete control of Russia; were very powerful in the United States, Britain and France; and they dominated virtually every institution in Germany. Jewish exclusion from the commercial and political life of Germany, as Hitler planned, meant a breach in the cohesion of the worldwide system which Jews controlled.

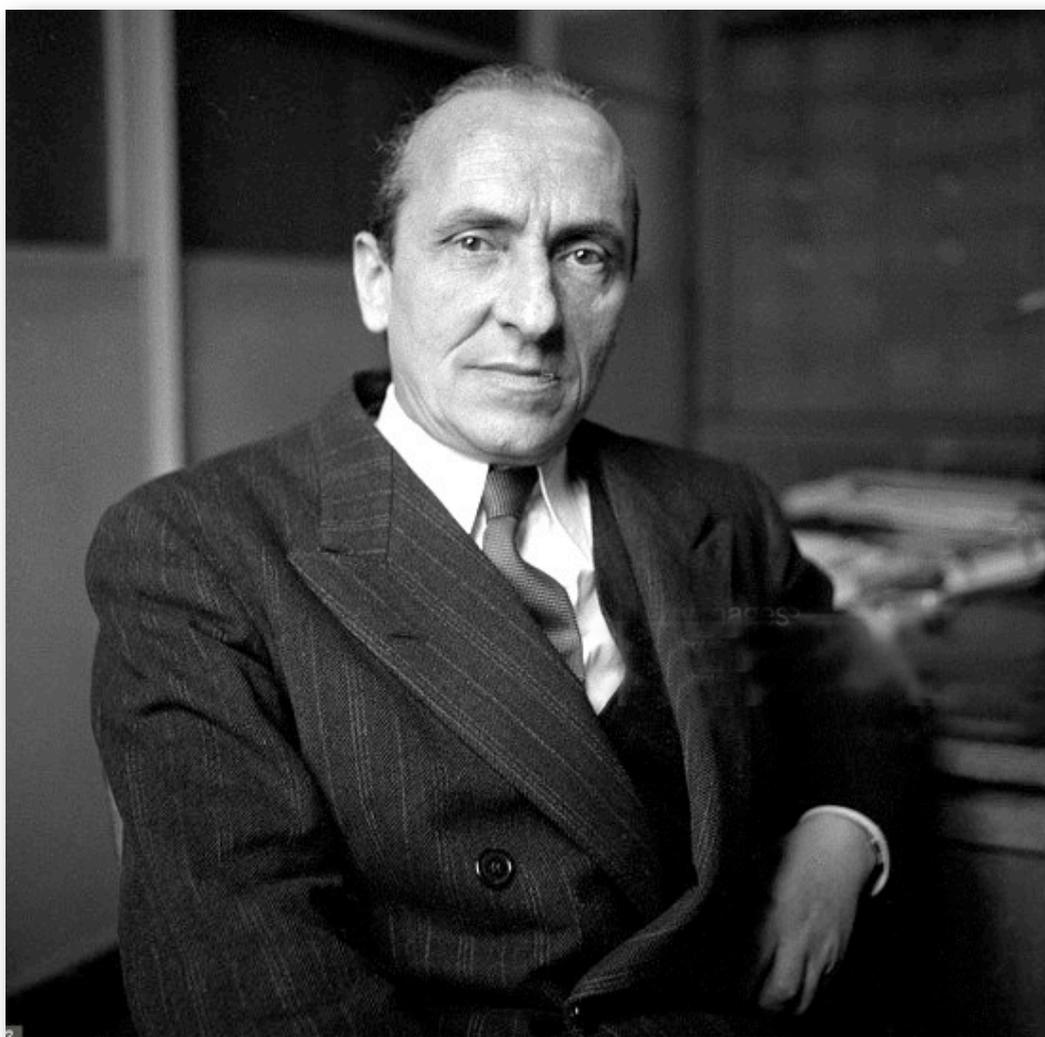


**Adolf Hitler when he became Chancellor.**

Moreover, Hitler stood alone in his defiance of the tidal-wave of Jewish organized Communism which threatened to sweep over Europe. Having seized control of Russia which they used as a base, Jewish Communists were behind all the civil unrest throughout the West, including Eastern Europe, Britain, France, Italy, the Spanish Civil War, and even in the United States. (Communism was introduced into the United States by the wave of East European Jewish immigrants that swarmed into this country at the turn of the twentieth century.) Germany alone repelled and held in

check this tsunami of subversion and insurrection. Hitler's election posed an immediate threat to International Jewish power, and they quickly organized economic warfare against Germany as a means of bringing the National socialist state to its knees.

Hitler had spoken out from the day he entered politics against Jewish control in Germany, and had won election in large part due to his promise to free Germany from the Jewish grip. He had made it clear that he intended to impose restrictions on Jewish power in Germany as soon as he was in position to do so. The Jews did not wait for him to begin acting against Jewish interests in Germany. International Jewry made a preemptory strike.



[Add. Image — **Bernard Lecache** (1895–1968) was a French journalist. In 1927, he founded the League Against Pogroms, which the following year, became the International League Against Anti-Semitism, and in

1979, became the International League against Racism and Anti-Semitism.]

Bernard Lecache, President of the **Jewish World League** declared at the time:

*“Germany is our public enemy No. 1. It is our object to declare war without mercy against her.”*

Hans Grimm, a distinguished German writer quoted a leading Jew in Australia, who said to a visiting German admiral:

*“Herr Admiral, you have heard that President Hindenburg has assigned the office of Reich Chancellor to the National Socialist Hitler on the basis of the results of the last Reichstag election? Herr, Admiral. I here give you my word, think on it later. We Jews will do everything to erase this event from the world.”*

The Jews were not about to tolerate this upstart Hitler without a fight, and fight, they were well prepared to do. It has been said that the pen is mightier than the sword and the Jews were masters of the pen and of the written word. The Jews do not fight their wars with armies of armed men, at least, not armies of armed Jewish men. The Jews control the news media, as well as banking and finance throughout Europe and America, and they fight their wars with propaganda and with their control of capital. They organize boycotts to destroy businesses in their target country; they undermine the economy of the target country through financial manipulation and by cutting off lending which no economy can do without, and they mold and inflame world opinion with manufactured news and propaganda to turn public opinion completely against the target country. Through their control of politicians they manage to pit nations against each other, then use other people's armies to fight their battles.

They then reap enormous profits off both sides of the conflict as war profiteers. (This is happening today, as the Israelis and their American fifth column, the Jewish neocons, use American military power to fight their wars in the Middle East.)

The Jews already had an effective anti-Nazi, anti-Hitler propaganda campaign underway, beginning with Hitler's "**25 Points**" speech in 1921. This campaign intensified with the publication of *Mein Kampf* in 1925. When Hitler became Chancellor, the attacks went into hysteria mode.

Hitler in particular and all Nazi leaders in general immediately became targets of a relentless smear campaign. The Nazis were characterized in the Jewish press as uneducated, low-class, brutish upstarts with crude manners and no sophistication. No smear was too excessive to be used against them. Hitler was said to be nothing more than a wallpaper hanger, and was alleged to spend most of his time either chewing on the carpet or baying at the moon when he was not screaming and gesticulating. It was reported that he only had one testicle and secretly harbored sexually deviant thoughts. It was spread around that Goering was a hedonistic drug addict who wore women's silk underpants. Germany's Foreign Minister, Joachim von Ribbentrop, was accused of being a phony poseur, who was no aristocrat at all as his "*von*" indicated, but had previously been only a lowly wine salesman. Himmler had been a chicken farmer. Dr. Joseph Goebbels was said to have invented his doctorate credentials. Each Nazi official was attacked and smeared in similar fashion.

Hermann Goering, in reality, was born into a wealthy, aristocratic family and was well educated. His relatives included Count von Zeppelin, producer of the lighter than air dirigibles; the Merk pharmaceutical family; and the Baroness Gertud von Le Fort, among others. He was a flying ace in WWI, won the "*Blue Max*," and eventually became the commanding officer of the "*Red Barron*" squadron, after the Red Barron was shot down and killed. He was also an art collector and a lover of opera.



[Add. Image — Germany’s Foreign Minister, Joachim von Ribbentrop.]

Ribbentrop, the son of a German Army officer, was also well educated, spoke German, French and English fluently, and won the Iron Cross as an army officer in WWI. After the war he married the daughter of a wealthy Champaign producer, eventually becoming a partner in the firm, which made him wealthy. He went on to establish his own “*Impegroma Importing Company*” and became even wealthier. By all accounts, he was a gentleman of refined tastes and polished manners.



[Add. Image — Dr. Joseph Goebbels.]

Dr. Joseph Goebbels received a Ph.D. from Heidelberg University. He studied philosophy, history, art and literature and had a reputation for brilliance. He worked as a journalist before entering politics.



[Add. Image — Rudolph Hess (26 April 1894 – 17 August 1987).]

Rudolph Hess was born to a prosperous German business man in Alexandria, Egypt, was educated at the Neuchatel University in Switzerland in a Business curriculum. He was a lieutenant and a pilot during WWI. After the war, he studied political science, history, economics and geopolitics at the University of Munich. He was the co-author of *Mein Kampf*.

Heinrich Himmler obtained a degree in agronomy from the University of Munich and was a chicken farmer before entering politics, in the same sense that Jimmy Carter was a peanut farmer.

Reinhard Heydrich came from an upper class family, was educated at the Naval Academy, and served his early years as a Naval officer. He was a talented violinist and a champion fencer and swimmer.

Hjalmar Schacht was a Ph.D. Economist and head of the German National Bank under Hitler.

Albert Speer was an architect and came from a wealthy bourgeois family.

One of Hitler's closest intimates was the Harvard educated Ernst Hanfstaengl.

Baldur von Schirach was an aristocrat who was a published author and a regular contributor to literary journals.

Hans Frank was a lawyer who began his political career as an early member of the German Worker's Party and became Hitler's private attorney.

Alfred Rosenberg was born in Estonia, the son of a wealthy Baltic-German merchant. Rosenberg studied architecture at the Riga Polytechnic Institute, and engineering at Moscow's "*Highest Technical School*" and obtained his Ph.D. in 1917. He immigrated to Germany in 1918. He became the editor of the Nazi newspaper the *Volkischer Beobachter* (*Peoples Observer*). He, like Ribbentrop, was fluent in several languages.

It simply was not true that the Nazi regime was comprised of low-class, thuggish, ignoramuses. Most of them, in fact, were educated, cultured and highly capable. But their credentials didn't matter to the Jewish smear bund. They were in the business of discrediting Hitler and the Nazis, and

they did it as they have always done, with lies, half truths and distortions. Compare the Nazi leaders, for example, to our own Harry Truman, who never went to college at all and was a failed haberdasher before entering politics; rather low, compared, for example, to the suave, multi-lingual and wealthy Champaign merchant that von Ribbentrop was before he entered politics. The Jewish press never made a point of Truman's low beginnings.

Events in Germany under the Nazis were deliberately misrepresented in the Jewish press. Small events were hysterically exaggerated and blown out of all proportion to their actual significance. Any rumor of an action, or even a slight, against the Jews was trumpeted hysterically, with predictions of mass extermination just around the corner. Any salacious rumor about any Nazi was published as fact, and supported by those famous "*eye witnesses*" (who later served as the basis for their "*Holocaust*" claims, despite the absence of forensic evidence), and given wide publicity.

This propaganda campaign against the Hitler regime was reminiscent of the bogus propaganda campaign against Germany during World War I, in which German soldiers were said to have speared babies on their bayonets, cut off the hands of boys and to have raped and violated young girls; all of which was proven after the war to have been a total fabrication for the purpose of creating hatred against Germany.



Nazi officials indignantly denied the smears and lies propagated in the Jewish media, and even issued official, written protests, but they fell on deaf ears. The Jews had been only too successful in their anti-Nazi, anti-German propaganda campaign because they controlled the mainstream media throughout the western world. Germany had no means of countering the smears, and so the smears were believed. Not only were the minds of the public, especially in Britain and America, poisoned against the Nazis and Germany, but even highly placed public officials, who should have know better, were taken in and became ardent Nazi haters as a result of the propaganda.

President Roosevelt himself became one of the most vituperative German haters of all. He frequently uttered personally insulting and disparaging remarks in public about Hitler and other individuals in the Nazi government, which destroyed any possibility of amicable diplomatic relations between the American and German governments. Roosevelt became virulently anti-German because he was surrounded by anti-German Jewish advisors, including, among others, Hans Morgenthau, Bernard Baruch, and Felix Frankfurter. The historian Arthur M. Schlesinger, Jr. (himself a Jew) noted about President Roosevelt:

*“No president had appointed so many Jews to public office. No president had surrounded himself with so many Jewish advisers. No president had condemned anti-Semitism with such eloquence and persistence. Jews were mostly liberals in those faraway days, and a vast majority voted four times for FDR.”*

In addition to their anti-German propaganda campaign beginning immediately after the Nazis came to power, Jewish leaders organized mass anti-Nazi demonstrations, not in Germany, but in cities throughout Europe and Britain, and especially in America. On March 12, 1933, eleven days before passage of the Enabling Act which gave all power to



[Below — Text of newspaper article]

**BOYCOTT OF GERMAN GOODS  
MASS DEMONSTRATIONS IN MANY DISTRICTS  
DRAMATIC ACTION**

*“Daily Express”* Special Political Correspondent.

ALL Israel is uniting in wrath against the Nazi onslaught on the Jews in Germany.

Adolf Hitler, swept into power by an appeal to elemental patriotism, is making history of a kind he least expected. Thinking to unite only the German nation to race consciousness he has roused the whole Jewish people to a national renaissance.

The appearance of the Swastika symbol of a new Germany has called forth the Lion of Judah, the old battle symbol of Jewish defiance.

Fourteen million Jews dispersed throughout the world have banded together as one man to declare war on the German persecutors of their co-religionists. Sectional differences and antagonisms have been submerged in one common aim—to stand by the 600,000 Jews of Germany who are terrorised by Hitlerist anti-Semitism, and to compel Fascist Germany to end its campaign of violence and suppression directed against its Jewish minority.

World Jewry has made up its mind not to rest quiescent in face of this revival of medieval Jew-baiting.

Germany may be called on to pay a heavy price for Hitler's antagonism to the Jews. She is faced with an International boycott in commerce, finance, and industry. She may find herself in spiritual and cultural isolation, recoiling before the burning crusade that Jews of all lands are launching in defence of their afflicted brethren.

The Jewish merchant prince is leaving his counting-house, the banker his board-room, the shopkeeper his store, and the pedlar his humble barrow a holy war to combat the Hitlerist enemies of the Jew.

### **CONCERTED ACTION**

Plans for concerted Jewish action are being matured in Europe and America to strike back in reprisal at Hitlerist Germany.

In London, New York, Paris, and Warsaw, Jewish merchants are uniting for a commercial crusade against Germany.

Resolutions are being taken throughout the Jewish business world to sever trade relations with Germany.

Large numbers of merchants in London have resolved to stop buying German goods, even at the cost of suffering heavy loss.

Similar action is being taken throughout the United States. Mass meetings in New York and other American cities attended by hundreds of thousands of indignant Jews, have called for a wholesale boycott of German goods. In Poland the trade embargo on Germany is already in operation. In France a proposed ban on German imports is being widely canvassed in Jewish circles.

A concerted world boycott by Jewish buyers is likely to involve grave damage to the German export trade. Jewish merchants all

over the world are large buyers of German manufactured goods, chiefly cotton goods, silks, toys, electrical fittings, and furniture.

A meeting of the Jewish textile trade in London has been called for Monday to consider the situation and to determine what steps should be taken in regard to Germany.

### **SHIPPING THREAT**

Germany is a heavy borrower in foreign money markets, where Jewish effluence is considerable. Continued anti-Semitism in Germany is likely to react seriously against her. A move is on foot on the part of Jewish financiers action to stop.

Germany's Transatlantic shipping traffic is likewise threatened. The Bremen and the Europa, the German crack liners, may suffer heavily from a Jewish anti-German boycott. Jewish trans-ocean travellers from an important part of the patrons of these liners because of their extensive part in international trade. The loss of their patronage would be a heavy blow to Germany's Atlantic trade.

World-wide preparations are being made to organise great Jewish demonstrations of protest to call attention to the sufferings of the German Jews at the hands of the Hitlerites, and to demand action to stop German anti-Semitism.

The whole of American Jewry has been roused to an unprecedented heat of indignation against Germany. A rabbinical decree in New York has made next Monday a day of fasting and prayer over the Hitler campaign.

Fasting will begin on Sunday at sunset and finish at sunset on Monday. All Jewish shops in New York will be closed on Monday during a parade.

Apart from a monster meeting in Madison Square Garden, meetings are to be held in 300 American cities.

Madison Square Garden will see the remarkable sight of Bishop Manning speaking from a Jewish platform appealing for an end of the Hitler "*terror*".



[Add. Image — A rally to boycott Nazi Germany, held at the third Madison Square Garden on March 15, 1937. It was sponsored by the American Jewish Congress and the Jewish Labor Committee. John L. Lewis of the Congress of Industrial Organizations and New York City mayor Fiorello LaGuardia were among the speakers.]

Every Rabbi in the City of New York has been placed under a scared obligation by Rabbinical decree to devote Saturday's sermon to the plight of the Jews in Germany.

The *New York Times* this morning says a list of a thousand German immigrations who have come to the United States during recent years has been compiled by an overseas Nazi organisation, the object being to use these people for Nazi propaganda in the United States.

### SPECIAL SESSION

The organisation of Jewish youth in Britain is organising demonstrations in London and the provinces during the week-end.

The Board of Deputies of British Jews, representing the entire Jewish community in Great Britain, is meeting in special session on Sunday to discuss the German situation and decide on what action is to be taken to counteract the attacks on their German fellow Jews.

Members of the American House of Representatives are introduction resolutions protesting against the anti-Jewish express in Germany. The American trade unions, representing 3,000,000 workers, have also decided to join in the protests.

Representative Jewish organisations in the European capitals are understood in to be making representations to their respective Governments to use influence with the Hitler Cabinet to induce it to call a halt in the oppression of the German Jews.

The old and reunited people of Israel are rising with new and modern weapons to fight this age old battle with their persecutors.

The article describes a planned “*holy war*” against Germany and went on to implore Jews everywhere to boycott German goods and engage in mass demonstrations against German economic interests. According to the *Daily Express*:

*“The whole of Israel throughout the world [International Jewry] is uniting to declare an economic and financial war on Germany. The appearance of the Swastika as the symbol of the new Germany has revived the old war symbol of Judas to new life. Fourteen million Jews scattered over the entire world are tight to each other as if one man, in order to declare war against the German persecutors of their fellow believers. The Jewish wholesaler will quit his house, the banker his stock exchange, the merchant his business, and the beggar his humble hut, in order to join the holy war against Hitler’s people.”*

The ***Daily Express*** said that Germany was;

*“now confronted with an international boycott of its trade, its finances, and its industry...In London, New York, Paris, Warsaw, Jewish businessmen are united to go on an economic crusade.”*



**An anti-German boycott sign on a store in New York City.**



**The Jewish War on Germany was declared in 1933 before any action of any kind had been taken against German Jews.**

This *Daily Express* report described how Jewish leaders, in combination with powerful international Jewish financial interests, had launched a boycott against Germany for the express purpose of crippling Germany's already precarious economy in order to bring down the new Hitler regime.

*“London’s Daily Herald carried an interview with a prominent Jewish leader who admitted, ‘The leaders are hanging back,’ but the Jewish people are ‘forcing its leaders on.’ Already the boycott has damaged ‘hundreds of*

*thousands of pounds of German trade’.*” (Edwin Black, Jewish author. *The Transfer Agreement*, p.34.)

*“In London, almost all Jewish shops in the Whitechapel district were displaying placards denying entry to German salesmen and affirming their anti-Nazi boycott. Teenagers patrolled the streets distributing handbills asking shoppers to boycott German goods.....”* (Edwin Black, Jewish writer and author, *The Transfer Agreement*, p.46/47.)

Mass meetings of Jews were held throughout Poland expressing support for the boycott. The largest Warsaw Jewish commercial organizations passed binding resolutions to;

*“use the most radical means of defense by boycotting German imports.”*

After this spectacular declaration of war, it should have been clear to all Jews, and particularly those Jews living in Germany, that such a provocation would produce some kind of backlash. This declaration of war did nothing for the Jews in Germany, except to intensify the German peoples’ hostility towards them and to cause the German people to see the Jews in Germany as *“an enemy within.”*

Immediate results of the Jewish boycott could be seen against the German steamship lines in New York, for example, where shipping orders were cancelled and passenger tickets went unsold. International Jewish networking demonstrated its effectiveness when boycott movements quickly developed in Lithuania, France, Holland, Great Britain and Egypt. Jewish controlled trade unions in Britain and America spread signs everywhere that read *“Boycott German Goods.”* Several firms began canceling their German orders of goods.



**Reichsmarschall Hermann Goering**

The Germans were very worried. Hermann Goering summoned the leaders of the three main Jewish organizations in Germany to his office

and accused them of being responsible for all the agitation against Germany. He told them that:

*“Unless you put a stop to these libelous accusations immediately, I shall no longer be able to vouch for the safety of the German Jews.”*

Goering wanted them to go to London and to the U.S. to convince the Jewish leaders that nothing was happening to Jews in Germany. In fact, Ernst Wallach, the vice president of the Jewish organization “**Central Verein**,” was already in the United States doing exactly that, and trying to dissuade the **American Jewish Congress** from its anti-German activities. The leaders of the three German Jewish organizations all agreed to do as Goering had asked.

After the meeting, these Jewish leaders immediately mobilized their organizations to inform the British and American publics that the hysterical reports of ill treatment of Jews in Germany were not true. The three German Jewish leaders then travelled to London and met with Stephen Wise, head of the **American Jewish Congress**, and begged him to cancel the demonstration scheduled for March 27 in Madison Square Garden. Ernest Wallach from the Central Verein also begged Stephen Wise, that if he could not cancel the demonstration, he should at least try to quiet down the emotions.

Too much momentum had built up due to the hysterical anti-Nazi propaganda spewed out by the Jewish media, so Wise was unable to cancel the rally. The planned protest rally at Madison Square Garden took place, as scheduled, on March 27, 1933 and drew 40,000 people. (*New York Daily News* headlines: “40,000 Roar Protest Here Against Hitler”). But Wise was able to tone it down a bit with a conciliatory speech at the rally. Similar rallies and protest marches were also held by Jewish groups in other cities.

In spite of the efforts of these Jewish leaders to contain the anti-Nazi hysteria, the announced boycott against Germany began to have its intended effect. Two days after the boycott was announced, an organization called the **Jewish War Veterans** produced data that showed \$2 million (in 1933 dollars — that would be equivalent to \$35 million today) in cancelled German orders.

Hitler had previously threatened to boycott Jewish stores in Germany if the International Jewish campaign against Germany did not stop. The day following the March 27 Madison Square Garden rally, Hitler made a speech during which he ordered a one-day boycott of Jewish stores and goods in Germany. This was in direct response to the Jewish boycott against Germany. The boycott was ineffectual, as it turned out, because it was largely ignored by the German people.



[Add. Image — Jewish stores in Germany were boycotted on April 1, 1933 for one day in retaliation of Jewish boycott of German goods.]

Hitler's one-day boycott of Jewish stores and goods is given wide coverage in current history books and in articles written about the period, but the Jewish boycott against Germany which provoked it is rarely if ever mentioned. Though Hitler's boycott of Jewish stores lasted only a day, the Jewish boycott of Germany continued and even intensified for years.

Hitler soon initiated a rapid series of laws to limit Jewish power and control in Germany, as he had promised to do during his election campaign. On April 7 "*The Law of the Restoration of the Civil Service*" was enacted which limited civil service jobs to ethnic Germans. Jews were less than 1% of the German population, yet, they dominated the Weimar government and filled an inordinate percentage of civil service jobs in pre-Hitler Germany. Under the new National Socialist regime, all Jews holding those positions were either dismissed or forced into paid retirement. As detailed in previous chapters, this tiny Jewish minority also dominated the professions in Germany. On April 22, a law was enacted to reduce Jewish numbers within the professions to somewhere near their percentage within the population of Germany. The April 22 law prohibited Jews from serving as patent lawyers and also from serving as doctors in state-run insurance programs. They were still permitted to practice, but not in government supported positions.

On April 25, a law restricting the number of Jewish children allowed to enroll in institutions of higher learning was enacted. The law limited Jewish enrollment to their percentage in the population.

On May 10, 1933, German students from the universities gathered in Berlin and other German cities to burn books which contained subversive, obscene or un-German themes, especially those by Jewish writers. Propaganda Minister, Joseph Goebbels, declared:

*"The soul of the German people can again express itself. These flames not only illuminate the final end of an old era; they also light up the new."*



**Part of the Nazis program to clean up Germany was to burn books with subversive, obscene, or un-German themes. Here, in the Operplatz in Berlin, on May 10, 1933, Nazi salutes and anthems accompany the smoldering pile of filth cleaned out of German libraries.**

On June 2, Jewish dentists and dental technicians were barred from state-run insurance plans, though they were allowed to continue in private practice, just not in state run programs.

Hostilities toward Jews increased all across Germany as the result of the declaration of war against Germany by International Jewry. Many shops and restaurants refused to serve Jewish people. Placards saying "*Jews not admitted*" and "*Jews enter this place at their own risk*" began to appear all over Germany. In some parts of the country Jews were banned from public parks, swimming pools and public transport.

The Jewish boycott almost brought the Third Reich to its knees before it ever got started. Jews controlled much of the world's shipping, so they had the means of blocking German exports and imports. Moreover, this was the worst possible time for Germany to be a victim of a boycott, as Germany was already deep in a depression with a quarter of her work force out of work.

Hitler demanded an end to the boycott, saying that there was absolutely no justification for it. He appealed to Jewish leaders in Britain and America to condemn the boycott, and many responsible Jewish leaders did so. Lord Reading, a prominent Jew in the House of Commons, and Lord Herbert Samuel, also Jewish, made a joint declaration saying;

*“we deprecate exaggerated reports of occurrences in Germany or any attempts to boycott German goods.”*

Following that, the British Foreign Minister John Simon gave the German ambassador a letter supporting that declaration. Yet, the International Jewish war against Germany continued unabated with accusations and charges against Germany becoming ever more salacious and sensational.

In July, 1933 in Amsterdam, Holland, an **International Jewish Boycott Conference** was organized and assembled under Samuel Untermyer's leadership. Untermyer was elected President of the *“International Jewish Federation to Combat the Hitlerite oppression of the Jews.”* He had also been elected President of the *“World Jewish Economic Federation.”* This belligerent organization had been set up to counter the Third Reich's program of restricting Jewish power and control in Germany.

The conference was a call to International Jewry to wage total war against Germany with all means at their disposal, including propaganda, financial manipulation, and an intensification of the boycott, while at the same time protecting Jewish interests in Germany.

On his return to the United States, Untermeyer gave a radio address over station WABC in New York City, during which he announced his declaration of war. The text of this address was then published in the New York Times' August 7, 1933 edition, and is presented in its entirety below. Untermeyer's inflammatory speech was a blatant misrepresentation of what was happening in Germany. His claims of Nazi atrocities against Jews were simply not true. Untermeyer hyperbolically described Nazism as a;

*“curse that has descended upon benighted Germany, which has thereby been converted from a nation of culture into a veritable hell of cruel and savage beasts.”*

In comparison, he described the Jews as the; *“aristocrats of the world.”*

Untermeyer declared that Germany intended to *“exterminate”* the Jewish race. This was 1933! No one in Germany had ever uttered such a threat. Untermeyer proclaimed a *“holy war”* against Germany to destroy Germany's very existence. Jews all over the world were ordered not to buy German goods, not to patronize German merchants, not to deal with or buy from firms that did business with Germany, and not to ship goods on German ships. Jewish bankers were told not to lend money to Germans. Untermeyer, speaking officially for all the Jews of the world, said;

*“what we are proposing and what we have already gone far toward doing...is to undermine the Hitler regime and bring the German people to their senses by destroying their export trade on which their very existence depends.”*

Thus a *“holy war”* of revenge was begun and was already under way by August 7, 1933, the day of Untermeyer's speech.

Untermeyer's speech was a landmark speech in that it was the first to accuse Nazi Germany of the intention to "*exterminate*" the Jewish people, though no such threat had ever been made by anyone in Germany. He accused the Nazis of committing unspeakable cruelties and atrocities against the Jews inside Germany, though, in reality, nothing whatever had happened to the Jews by the time he gave his speech. This kind of inflammatory, though baseless, accusation of German atrocities against the Jews was to continue, and even intensify, right through the Nazi period in the 1930s, right through the war, and into the **Nuremburg Trials** after the war. It could be said that the March 24, 1933 Jewish declaration of war on Germany, followed by the **International Jewish Boycott Conference** of July, 1933, was the real beginning of World War Two.

The German government protested this speech, but it fell on deaf ears in America and Britain who had already been conditioned to believe the worst about Germany as a result of the relentless anti-German propaganda campaign spewing out of the Jewish press since 1921.

Untermeyer's entire speech is presented below so that the reader may judge its inflammatory nature for himself.



**Jewish leader, Samuel Untermyer.**

[Text of Untermyer's Speech in New York City  
after his return from Amsterdam](#)

***My Friends:** What a joy and relief and sense of security to be once more on American soil! The nightmares of horrors through which I have passed in those two weeks in Europe, listening to the heartbreaking tales of refugee victims, beggar description.*

*I deeply appreciate your enthusiastic greeting on my arrival today, which I quite understand is addressed not to me personally but to the holy war in the cause of humanity in which we are embarked. Jews and non-Jews alike, for we are equally concerned that the work of centuries shall not be undone, and that civilization shall not be allowed to die.*

*It is a war that must be waged unremittingly until the black clouds of bigotry, race hatred and fanaticism that have descended upon what was once Germany, but is now medieval Hitlerland, have been dispersed. If we will but enlist to a man and persist in our purpose, the bright sun of civilization will again shine upon Germany, and the world will be a safer place in which to dwell.*

*As our ship sailed up the bay today past our proud Statue of Liberty, I breathed a prayer of gratitude and thanksgiving that this fair land of freedom has escaped the curse that has descended upon benighted Germany, which has thereby been converted from a nation of culture into a veritable hell of cruel and savage beasts.*

### ***The World's Concern***

*We owe it not only to our persecuted brethren but to the entire world to now strike in self-defense a blow that will free humanity from a repetition of this incredible outrage. This time the Jews are the victims, next time it may be the Catholics or the Protestants. If we once admit, as is brazenly insisted by the German Government, that such fiendish persecution of the people of one race or creed is*

*an internal domestic affair and not a world concern, how are we to know whose turn will be next?*

*Now or never must all the nations of the earth make common cause against the monstrous claim that the slaughter, starvation and annihilation, by a country that has reverted to barbarism, of its own innocent and defenseless citizens without rhyme, reason or excuse is an internal affair against which the rest of the world must stand idly by and not lift a hand in defense.*

*I have seen and talked with many of these terror-stricken refugees who have had the good fortune to escape over the border, though forced to leave their property behind them, and I want to say to you that nothing that has seeped through to you over the rigid censorship and lying propaganda that are at work to conceal and misrepresent the situation of the Jews in Germany begins to tell a fraction of the frightful story of fiendish torture, cruelty and persecution that are being inflicted day by day upon these men, women and children, of the terrors of worse than death in which they are living.*

*When the tale is told, as it will be some day if the impotent League of Nations ever sufficiently awakens from its Rip Van Winkle slumbers to the realization of its power and duty to prosecute an investigation into the facts, the world will confront a picture so fearful in its barbarous cruelty that the hell of war and the alleged Belgian atrocities will pale into insignificance as compared to this devilishly, deliberately, cold-bloodedly planned and already partially executed campaign for the extermination of a proud, gentle, loyal, law-abiding people — a people who love and have shed their blood for their Fatherland, and to whom Germany owes in large part its prosperity and its great scientists, educators, lawyers, physicians, poets, musicians, diplomats and philosophers, who are the backbone of its past cultural life.*

## ***Back to Dark Ages***

*But why dwell longer upon this revolting picture of the ravages wrought by these ingrates and beasts of prey, animated by the loathsome motives of race hatred, bigotry and envy. For the Jews are the aristocrats of the world. From time immemorial they have been persecuted and have seen their persecutors come and go.*

*They alone have survived. And so will history repeat itself, but that furnishes no reason why we should permit this reversion of a once great nation to the Dark Ages or fail to rescue these 600,000 human souls from the tortures of hell as we can with the aid of our Christian friends, if we have the will to act.*

*Protests and pleas from all corners of the earth, from the leaders of all creeds, having proven as vain and unavailing as was the idealistic dream of our martyred President of making the world safe for democracy and of protecting minorities, what then are to be the lines of our defensive campaign against these atrocities, on which we are already actively embarked? Are we right in our plan? If so, what steps shall now be prosecuted to attain success?*

*Our campaign is twofold — defensive and constructive. On the defensive side will be the economic boycott against all German goods, shipping and services. On the constructive side will be an appeal to the League of Nations to construe and enforce the labor union provisions of the Versailles Treaty and the written promises made by Germany, while the treaty was under negotiation, to protect its minorities, which have been flagrantly violated by its disfranchisement and persecution of the German Jews.*

## ***What Boycott Means***

*As in the boycott, strange to say a mere handful in number, but powerful in influence, of our thoughtless but doubtless well-*

*intentioned Jews seem obsessed and frightened at the bare mention of the word "boycott". It signifies and conjures up to them images of force and illegality, such as have on occasions in the past characterized struggles between labor unions and their employers. As these timid souls are capitalists and employers, the word and all that it implies are hateful to their ears.*

*In point of fact, it signifies nothing of the kind. These gentlemen do not know what they are talking or thinking about. Instead of surrendering to their vague fears and half-baked ideas, our first duty is to educate them as to what is meant by a purely defensive economic boycott, and what we are doing and proposing.*

*Admittedly, the boycott is our only really effective weapon. These gentlemen who are taking counsel of their groundless fears to the exclusion of their reason have done nothing and have no program except to attempt to arouse world opinion, which is and has been from the outset on our side, as it was bound to be because of this brutal, senseless, unprovoked assault upon civilization.*

*It is not necessary to belittle or underrate that accomplishment, if their aimless, fruitless endeavors in that direction may be so dignified in recognition of their good intentions, barren of results as they have been.*

*It is sufficient that their efforts have proven unavailing and that the campaign of Schreckligheit not only goes on unabated in the face of unanimous world opinion; but that it is increasing in intensity and that the masses of the German people, misled by government propaganda and suppression of free speech and of the press, are either voluntarily, or through fear of punishment at the hands of their despotic rulers, supporting their government in this hellish campaign.*

*What then have these amiable gentlemen accomplished and what do they hope or expect to accomplish in the way of stemming this conflagration of civilization by their "feather-duster" methods? You cannot put out a fire, and especially that kind of a fire, by just looking on until the mad flames, fanned by the wind of hate, have destroyed everything.*

*What we are proposing and have already gone far toward doing, is to prosecute a purely defensive economic boycott that will undermine the Hitler regime and bring the German people to their senses by destroying their export trade on which their very existence depends.*

### ***Force Them to Learn***

*They have flaunted and persisted in flaunting and defying world opinion. We propose to and are organizing world opinion to express itself in the only way Germany can be made to understand. Hitler and his mob will not permit their people to know how they are regarded by the outside world. We shall force them to learn in the only way open to us.*

*Revolting as it is, it would be an interesting study in psychology to analyze the motives, other than fear and cowardice, that have prompted Jewish bankers to lend money to Germany as they are now doing. It is in part their money that is being used by the Hitler regime in its reckless, wicked campaign of propaganda to make the world anti-Semitic; with that money they have invaded Great Britain, the United States and other countries where they have established newspapers, subsidized agents and otherwise are spending untold millions in spreading their infamous creed.*

*The suggestion that they use that money toward paying the honest debts they have repudiated is answered only by contemptuous sneers and silence. Meantime the infamous campaign goes on*

*unabated with ever increasing intensity to the everlasting disgrace of the Jewish bankers who are helping to finance it and of the weaklings who are doing nothing effective to check it.*

*The Hitler regime originated are fiendishly prosecuting their boycott to exterminate the Jews by placarding Jewish shops, warning Germans against dealing with them, by imprisoning Jewish shopkeepers and parading them through the streets by the hundreds under guard of Nazi troops for the sole crime of being Jews, by ejecting them from the learned professions in which many of them had attained eminence, by excluding their children from the schools, their men from the labor unions, closing against them every avenue of livelihood, locking them in vile concentration camps, starving and torturing them, murdering and beating them without cause and resorting to every other conceivable form of torture, inhuman beyond conception, until suicide has become their only means of escape, and all solely because they are or their remote ancestors were Jews, and all with the avowed object of exterminating them.*

### ***Appeal to Mankind***

*As against this, the foulest boycott in the annals of time, we are appealing to all mankind to enforce a counter-boycott. That appeal is meeting with the conviction that idealism and justice are still alive.*

*There is nothing new in the use of the economic boycott as an instrument of justice. The covenant of the League of Nations expressly provides in these identical words for its use to bring recalcitrant nations to terms.*

*President Roosevelt, whose wise statesmanship and vision are the wonder of the civilized world, is invoking it in furtherance of his noble conception for the readjustment of the relations between*

*capital and labor under the terms of the sweeping Industrial Recovery Act, to the end that labor shall receive a more just share of the wealth it creates. He is about to enlist the consumers of the country in a national campaign in which they pledge themselves to boycott all manufacturers, jobbers and retailers who fail to subscribe to the codes and to buy only from those who have assented and who are thereby privileged to fly the blue eagle of NRA [National Recovery Act]. What more exalted precedent do our timid friends want?*

*With this explanation of our aims, I appeal to the American Jewish Committee, whose public spirit and good intentions I do not for a moment question, but the wisdom of whose judgment I challenge, no longer to hold aloof but to rid themselves of their timid and ill-considered prejudices and join in actively pressing this boycott as our only weapon except the appeal to the League, which I shall discuss at a later time.*

*I purposely refrain from including the American Jewish Congress in this appeal because I am satisfied that 95 per cent of their members are already with us and that they are being misrepresented by two or three men now abroad. Of them I ask that, prior to the meeting to be held this month in Prague by their executive committee, they instruct these false leaders in no uncertain terms as to the stand they must take on this all-important subject and demand that they shall either openly represent their views or resign their offices. One of them, generally recognized as the kingpin of mischief makers, is junketing around the Continent engaged in his favorite pastime of spreading discord, asserting at one time and place that he favors and supports the boycott and at another that he is opposed or indifferent to it, all dependent on the audience he is addressing; but always directly or indirectly delivering a stab in the dark.*

***Progress So Far Made***

*There is not time now, but I hope and expect in the near future to be able to report to you the steps that have been taken and that are already under way, and the surprising and gratifying progress already made in many countries toward the success of the economic boycott in which we are engaged. Although considerable progress in that direction has already been made in Great Britain and in the United States, you will be surprised to learn that they are the least advanced and as yet the most inadequately organized of all the countries that were represented at the Amsterdam World Economic Conference, where the boycott was unanimously and enthusiastically approved by formal resolution by a rising vote.*

*With us in America the delay has been due in part to lack of funds and the vast territory to be covered, but it is hoped, and expected, that this condition will soon be corrected. The object-lesson we are determined to teach is so priceless to all humanity that we dare not fall.*

*Each of you, Jew and Gentile alike, who has not already enlisted in this sacred war should do so now and here. It is not sufficient that you buy no goods made in Germany. You must refuse to deal with any merchant or shopkeeper who sells any German-made goods or who patronizes German ships or shipping.*

*To our shame be it said that there are a few Jews among us, but fortunately only a few, so wanting in dignity and self-respect that they are willing to travel on German ships where they are despised and meet with the just contempt of the servants who wait upon them and of their fellow passengers. Their names should be heralded far and wide. They are traitors to their race.*

*In conclusion, permit me again to thank you for this heartening reception and to assure you that, with your support and that of our millions of non-Jewish friends, we will drive the last nail in the*

*coffin of bigotry and fanaticism that has dared raise its ugly head to slander, belie and disgrace twentieth century civilization. **The end.***

Untermeyer's speech was inflammatory by any standard, filled with hyperbole, exaggeration and falsehood, though it was to prove to be only typical of Jewish commentary on Nazi Germany from that time forward until Germany's final defeat. Jews wage war with propaganda, not armed soldiers, at least, as already mentioned above, not their own armed soldiers, and they were waging a full scale war against Nazi Germany at this time, no less than Britain, Russia and the USA waged war against Germany somewhat later, with armed men. A joke making the rounds at the time was that the Jewish national anthem ought to be "*Onward Christian Soldiers.*" It is also a cultural characteristic of Jews to wildly exaggerate their troubles and woes and to protest loudly and melodramatically, any slight, either real or imagined, against them. They even have a word for it — *kvetching*.

Untermeyer spoke of the "*fiendish torture and cruelty*" Jews were being subjected to day-by-day in Germany, and of "*terrors worse than death.*"

Nothing of the kind was happening in Germany, except in his fevered imagination. Untermeyer referred in the early part of his speech to "*the holy war in the cause of humanity in which we are embarked.*" He went on to develop this theme at great length. He described the Jews as the "*aristocrats of the world.*" He made a call to action:

*"Each of you, Jew and Gentile alike, who has not already enlisted in this sacred war should do so now and here."*

Those Jews who did not wish to join in his "*holy war,*" he denounced, declaring: "*They are traitors to their race.*"

## The Jewish Persecution Myth

In his 1952 book, “*Behind Communism*,” Frank L. Britton explains the phenomenon of the Jewish persecution myth. Britton says that the persecution myth is the “*adhesive and cement of Judaism; without it Jews would have long since ceased to exist*” as a nationality. He says that though Jews do not always agree among themselves, in the presence of their enemies, real or imagined, Jewish thinking crystallizes into unanimity. Through 25 centuries, he says, the Jewish mind has been conditioned by the shrill refrain of “*persecution!*” Every accident of fate is chronicled, enhanced, and passed on to succeeding generations as another example of gentile cruelty to the Chosen People. Any opposition to Jewish aspirations and ambitions, he says, is also translated into these same terms of persecution, and all Jewish aggression and exploitation of others in the pursuit of their aspirations is excused on the same basis.

To be sure, the Jewish people have suffered numerous hardships in the course of their history, but this is also true of other peoples. The primary difference is that the Jews keep score. They never forget and they never forgive. They have cultivated within the collective Jewish mind an exaggerated sense of self-righteousness and a compulsion for vengeance seeking. Gentiles move on and put their misfortunes behind them, but the Jews have made a tradition of nurturing their memories of persecution.

They nurse and savor every grievance and store them away in Jewish cultural memory. A slaughter of a few thousand Christians is remembered by no one in 50 years time, but a similar incident in which Jews are killed is preserved forever in Jewish histories, embellished and amplified in the retelling. They recite and bewail their woes not only to themselves, but seek sympathy by declaiming them in exaggerated form to the world. A sort of leitmotif of “*Jews as eternal victims*” runs through Jewish storytelling, to the point that Jewish history seems like a bizarre comic version of a Wagnerian opera. Part of the Jewish psyche is the suspicion that Gentiles are planning their extermination. This has been a constant refrain

throughout Jewish history. (Even today, they loudly and repeatedly declaim that Iran intends to “*wipe Israel off the map.*”) The three motivating factors of Jewish culture which seem to most influence their outlook on the world, and which govern their relationship with their Gentile hosts amongst whom they live, are, **1)** the persecution myth, **2)** the extermination fantasy, and **3)** vengeance seeking.

Untermeyer’s speech, as well as all of the hysterical anti-German Jewish propaganda should be seen in this light. Jewish Holocaust claims should also be seen in this light. The Jews claim 6 million of their people were killed in the Holocaust. But the number “*6 million*” seems more like a metaphor than an actual number, used again and again in Jewish historical story-telling. Surely the actual number was only a fraction of that.

1902 — On page 482 of the article on “*Anti-Semitism*” in the 10th Edition of the *Encyclopedia Britannica* (1902), for example, is found the words:

*“While there are in Russia and Rumania **six millions** of Jews who are being systematically degraded...”*

This reference precedes references to the 6 million of WWII by approximately 40 years.

1906 — In the *New York Times*, March 25, 1906 edition, an article titled “*Dr. Nathan’s View of Russian Massacre,*” worried about the “*condition and future of Russia’s **6 million** Jews...*” The article goes on to say:

*“...the Russian Government’s studied policy for the ‘solution’ of the Jewish question is systematically and murderous **extermination.**”*

1911 — Max Nordau, co-founder of the **World Zionist Organization**, warns of the “*annihilation of 6 million*” at the Zionist Congress in Basle, Switzerland. This was 22 years before Hitler came to power.

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## The Crucifixion of Jews Must Stop!

By MARTIN H. GLYNN  
*(Former Governor of the State of N. Y.)*

From across the sea six million men and women call to us for help, and eight hundred thousand little children cry for bread.

These children, these men and women are our fellow-members of the human family, with the same claim on life as we, the same susceptibility to the winter's cold, the same propensity to death before the fangs of hunger. Within their ranks the illimitable possibilities for the advancement of the human race as naturally would reside in six million human beings. We may not be their keepers but we ought to be their helpers.

In the face of death, in the throes of starvation there is no place for mental distinctions of creed, no place for physical differentiations of race. In this catastrophe, when six million human beings are being whirled toward the grave by a cruel and relentless fate, only the most idealistic promptings of human nature should sway the heart and move the hand.

Six million men and women are dying from lack of the necessaries of life; eight hundred thousand children cry for bread. And this fate is upon them through no fault of their own, through no transgression of the laws of God or man; but through the awful tyranny of war and a bigoted lust for Jewish blood.

In this threatened holocaust of human life, forgotten are the niceties of philosophical distinction, forgotten are the differences of historical interpretation; and the determination to help the helpless, to shelter the homeless, to clothe the naked and to feed the hungry becomes a religion at whose altar men of every race can worship and women of every creed can kneel. In this calamity the temporalities of man's fashionings fall away before the eternal virtues of life, and we awaken to the fact that from the hands of one God we all come and before the tribunal of one God we all must stand on the day of final reckoning. And when that reckoning comes mere profession of lips will not weigh a pennyweight; but deeds, mere intangible deeds, deeds that dry the tear of sorrow and allay the pain of anguish, deeds that with the spirit of the Good Samaritan pour oil and wine in wounds and find sustenance and shelter for the suffering and the stricken, will outweigh all the stars in the heavens, all the waters in the seas, all the rocks and metals in all the celestial globes that revolve in the firmament around us.

Race is a matter of accident: creed, partly a matter of inheritance, partly a matter of environment, partly one's method of education; but our physical wants and corporeal needs are implanted

WHY? ?

In all of us by the hand of God, and the man or woman who can, and will not, bear the cry of the starving; who can, and will not, take heed of the wail of the dying; who can, and will not, stretch forth a helping hand to those who sink beneath the waves of adversity is an assassin of nature's sweet instincts, a traitor to the cause of the human family and an abuser of the natural law written upon the tablets of every human heart by the finger of God himself.

And so in the spirit that turned the poor widow's mite offering of copper into silver, and the silver into gold when placed upon God's altar, the people of this country are called upon to sanctify their money by giving \$10,000,000 in the name of the humanity of Moses to six million famished men and women.

Six million men and women are dying—eight hundred thousand little children are crying for bread.

And why?

Because of a war to buy Autocracy in the dust and give Democracy the sceptre of the Jew.

And in that war for Democracy 200,000 Jewish boys from the United States fought beneath the Stars and Stripes. In the 27th Division alone there were 14,000 of them, and in Argonne Forest this division captured 56 German guns. This shows that at Argonne the Jewish boys from the United States fought for democracy as Joshua fought against the Amalekites on the plains of Abraham. In an address on the so-called "Lost Battalion," led by Colonel Whittlesy of Pittsfield, Major-General Alexander shows the fighting staff these Jewish boys were made of. In some way or another Whittlesy's command was surrounded. They were short of rations. They tried to get out back to the rear telling of their plight. They tried and they tried, but their men never got through. Paralysis and stupefaction and despair were in the air. And when the hour was darkest and all seemed lost, a soldier led stepped forward, and said to Col. Whittlesy: "I will try to get through." He tried, he was wounded, he had to creep and crawl, but he got through. To-day he wears the Distinguished Service Cross and his name is ABRAHAM KROTOSHINSKY.

Because of this war for Democracy six million Jewish men and women are starving across the seas; eight hundred thousand Jewish babies are crying for bread.

1919 — In the *American Hebrew Magazine* of October 31, 1919, there appeared an article entitled “*The Crucifixion of Jews Must Stop!*” By Martin H. Glynn, former governor of the state of New York. This article begins:

*“From across the sea, **six million** men and women call to us for help ...”.*

The article goes on to include passages such as:

*“...when **six million** human beings are being whirled toward the grave...,” “**Six million** men and women are dying...,” “...and a **bigoted lust for Jewish blood.**” “In this threatened **holocaust**...,” ad infinitum.*

The article was published approximately 20 years before the outbreak of WW2.

1921 — In the *Chicago Tribune*, July 20, 1921, an article headlined:

*“**Begs America Save 6,000,000 in Russia.**”* The article claims, *“**Russia’s 6,000,000 Jews are facing extermination.**”*

1936 — In the *New York Times*, May 31, 1936, an article headlined *“**Americans Appeal For Jewish Refuge,**”* appealed to Britain to:

*“...throw open the gates of Palestine and let in the victimized and persecuted Jews escaping from the European holocaust.”*

1940 — In the *Palm Beach Post*, June 25, 1940, an article reported Dr. Nahum Goldman, administrative committee chairman of the **World Jewish Congress**, said today that if the Nazis should achieve final victory **6,000,000 Jews** in Europe are *“doomed to destruction.”*

1943 — The Polish Jew Rafael Lemkin, in his book *“**Axis Rule in Occupied Europe,**”* published in New York in 1943, claimed that the Nazis had already killed millions of Jews, *“perhaps as many as **6***

*million*,” he said. This would have been a remarkable feat by 1943, since the alleged extermination of Jews, according the Jews themselves, only began in 1942.

1945 — In a *New York Times* article of January 8, 1945, four months before the war in Europe ended, and before anyone could possibly have known how many Jews, if any, had died, it was reported that **6,000,000 Jews** were dead.

1945 — An article in the *Pittsburg Press*, May 13, 1945 headlined “*Nazis Destroy Six Million Jews.*”

Obviously, Jewish claims of persecution and predictions of extermination cannot be taken seriously.

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Jews all around the world answered Untermeyer’s call for war against Germany. Bernard Baruch, another powerful American Jewish financier, called for all out war against Germany, even pointing out the benefits to Britain of a such a war.

*“I emphasized that the defeat of Germany...and [her] elimination from world trade would give Britain a tremendous opportunity to swell her foreign commerce in both volume and profit,”* he said.

Bernard Baruch was a presidential advisor to Wilson, Roosevelt and Truman.

In June, 1934, the Jew Emile Ludwig Cohn, in the French journal, “*Les Annales*,” wrote:

*“Hitler will have no war (does not want war), but we will force it on him, not this year, but soon.”*

David A. Brown, National Chairman, **United Jewish Campaign**, 1934, said:

*“We Jews are going to bring a war on Germany.”*

Henry Morgenthau, Jewish Secretary of the U.S. Treasury said, in September, 1933:

*“War in Europe in 1934 was inevitable.”*

In January, 1934, Ze'ev Jabotinsky wrote in the *“Natcha Retch,”* in Palestine:

*“The fight against Germany has been carried out for months by every Jewish conference, trade organization, by every Jew in the world ... we shall let loose a spiritual and a material war of the whole world against Germany.”*



**Ze'ev Jabotinsky was an ardent Zionist and virulent anti-Nazi.**

In the “*Jewish Daily Bulletin*” in Palestine on July 27, 1935, Jabotinsky wrote:

*“There is only one power which really counts. The power of political pressure. We Jews are the most powerful people on earth, because we have this power, and we know how to apply it.”*

The “*Jewish Chronicle*” of February 22, 1935, reporting on J.E. Marcovitch, the Jewish newspaper magnate in Cairo who virtually controlled the Egyptian press, wrote:

*“He had converted the whole Egyptian Press into a real battlefield against Hitlerism.”*

Louis Marschalko, Hungarian Jewish [?] journalist and author, wrote:

*“National Socialism was condemned to war because it was a system which inevitably made enemies of Bolshevism and world capitalism [both controlled by Jews].”*

The French Jewish journalist Paul Dreyfus wrote in “*La Vio de Tanger*” on May 15, 1938:

*“Before the end of the year, an economic bloc of England, Russia, France and the U.S.A. will be formed to bring the German and Italian economic systems to their knees.”*

An article in the British journal “*Sunday Chronicle*” of January 2, 1938:

*“£ 500,000,000 FIGHTING FUND FOR THE JEWS ...*

*The battle will be fought on the world’s stock exchanges. Since the majority of the anti-Semitic states are burdened with international debt, they may find their very existence threatened. A boycott throughout Europe of their export products by way of the retailer may undermine the present uncertain economic stability of several of the anti-Semitic countries.”*

International Jewry justified its war on Germany because Germany was “*persecuting*” Jews inside Germany, with plans to eventually “*exterminate*” them entirely. (And today, the Iranians plan to exterminate them.)

## Effect of Boycott on the German Economy

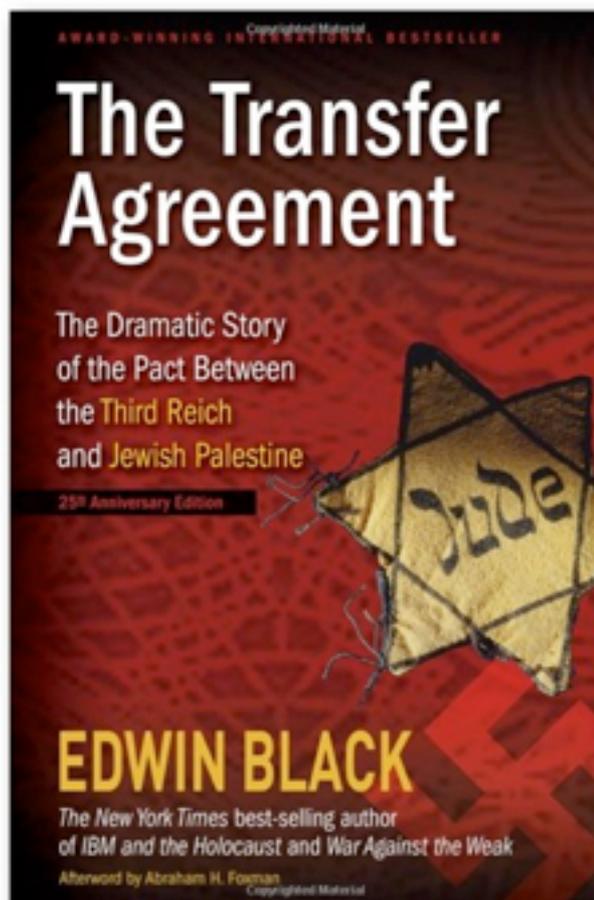
Between January and April 1933, Germany’s exports dropped by 10%. As the boycott organized by World Jewry spread, German trade was hit particularly hard and during the first quarter of 1933, Germany’s vital exports were less than half its 1932 trade. The worldwide Jewish boycott of Germany continued relentlessly year after year.

In 1941 the International Conference of Jews held in Moscow called for intensified economic pressure on Germany:

*“Jewish brothers of the whole world: Let the holy flame of vengeance burn more and more brightly in your hearts with every hour! Be ready to act at any minute! You must do everything in your power to destroy the economic resources of the fascists, no matter in what part of the world you live. Go among the most vital sections of the death-bringing industries of the Hitlerian hangmen and cripple them with every means at your disposal. Boycott their products everywhere! Struggle together with the noble, self-sacrificing partisans! Develop everywhere a fully effective propaganda for solidarity with, and an active support for the Soviet Union. Mankind wants to be freed of the brown plague. Do your duty in this holy war.”*

Edwin Black, Jewish author of “*The Transfer Agreement*” wrote:

*“How many months could Germany survive once the boycott became global, once commerce was re-routed around Germany: The boycotters adopted a slogan, ‘Germany will crack this winter’.”*



[Add. Image — Edwin Black and his book, “*The Transfer Agreement*”.]

## Jewish Exaggerations are Contradicted by Many

At the same time that international Jewish wailing and kvetching was filling international newspapers, this is what the Englishman, G.E.O. Knight, had to say about what was going on in Germany, in his brochure, “*In Defense of Germany*,” published in July, 1934:

*“My private conversations with Jews [inside Germany] were illuminating. They did not bear out what the British newspapers suggested. Mountains had been made out of molehills; melodrama out of comic opera. The majority of the ‘assaults’ were committed by over-zealous youths, and in nearly every instance consisted of ‘ratting’ unfortunate men who were not particularly respectful of the new regime. Physical harm very little, mental, probably much.”*

*“This is what I learned from my Jewish friends, who are staying in Germany and have no intention of leaving the country, nor have they ever been asked to leave the country. Those who wish to leave and return may do so at their own pleasure. The laws relating to the freedom of Jews are substantially the same as those of other people.”*

*“The trouble that has risen has nothing to do with the domiciled Jew, many of whom are still employed by government in various spheres of usefulness. There are about 80,000 undesirable Jews that Germany wants to get rid of for all time, and willingly would she deport them all to Great Britain or the United States of America if the request was made.”*

*“These are Jews who since the Armistice [1918] have penetrated the country and created a situation that has wrought considerable social and political harm in Germany. Among these undesirables are murderers, ex-convicts, potential thieves, fraudulent bankrupts, white slave traffickers, beggars of every description, and political*

*refugees. Many have come from Baltic states, others from Poland, and not an inconsiderable number from Russia.”*

He went on to write:

*“Before the revolution of last March [when Hitler and the National Socialists came to power], the Jews in the Reich overran every government department, and enjoyed the highest privileges in every profession and calling. They were the principle organizers of the Communist Party, and became identified with every one of the seventy-two warring political sects in the country.”*

*“In every way they proved themselves eminently capable businessmen and politicians. Many had grown very wealthy. Nearly every German war profiteer was a Jew; the native German seems to have regarded with feelings of shame and horror the idea of making money out of his country during times of great stress ...”*

*“That one per cent of the population of Germany should impose their rule and culture — however eminent that culture may be — on more than sixty-million native born Germans is unreasonable, to use no stronger word ...”*

*“So when the Nazi worm turned, and the services of many Jews were dispensed with, Jewry throughout the world rose in arms and through the medium of the Press here, and public meetings in London and the provinces, denounced the German Government in violent terms.”*

*“The Germans have assumed control of their country, and for weal or woe they mean to maintain their position. The German people are perfectly entitled to possess what form of government they please; it ill becomes us to dictate to them.”*

The Jewish war on Germany caused the Germans to clamp down even harder on Jews living in Germany, which, in turn, produced even shriller wailing and kvetching amongst International Jewry. On September 29, 1933, Jews were banned from all cultural and entertainment activities including literature, art, film, and theater. Hitler had spoken many times about *“the endless filth coming out of the Jewish film, theater and entertainment industries,”* but also about the insidious Jewish effort to undermine German culture by ridiculing German morals, German values, German traditions, and by their attacks upon Christianity. He was determined to put an end to it. In October, 1933, Jews were barred from journalism and all newspapers were placed under government control. Hitler’s intent was to break the Jewish hold on German institutions and to encourage them to emigrate out of Germany, not to harm them.

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# Version History & Notes

**Version 2:** Nov 11, 2016 — Added hyperlinks to Contents page. Fixed some typos.

**Version 1:** Published Nov 9, 2016

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## Notes

\* Total words = 12,249

\* Total pages = 64

\* Total images = 18

\*Note: Images not in original book are indicated as “**Add. image**” (Additional image).

\*All text in **[square brackets]** is not part of the original book.

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*“Knowledge is Power in Our Struggle for Racial Survival”*

*“Information that should be shared with as many of our people as possible — do your part to counter jewish control of the mainstream media — pass it on and spread the word ...”* By Val Koinen at

**KOINEN’S CORNER**

**Note:** This document (and possible updates) is available at:

<https://katana17.wordpress.com/2016/11/08/book-the-myth-of-german-villainy-part-11-jews-declare-war-on-nazi-germany/>

and many others at, ...

<https://katana17.wordpress.com/>